

NOTICE AND AGENDA

SOUTH OGDEN CITY COUNCIL MEETING

Tuesday, August 5, 2014 – 6:00 p.m.

Notice is hereby given that the South Ogden City Council will hold their regular City Council Meeting, Tuesday, August 5, 2014, beginning at 6:00 p.m. in the Council Chambers located at 3950 So. Adams Avenue, South Ogden, Utah. Any member of the council may be joining the meeting electronically.

I. OPENING CEREMONY

- A. Call to Order** – Mayor James F. Minster
- B. Prayer/Moment of Silence** -
- C. Pledge of Allegiance** – Council Member Sallee Orr

II. PUBLIC COMMENTS – This is an opportunity for the public to address Council Members regarding issues or concerns that are not on the agenda for public discussion.

Please limit your comments to three minutes. No action can or will be taken on comments.

III. RECOGNITION OF SCOUTS/STUDENTS

IV. CONSENT AGENDA

- A.** Approval of July 15, 2014 Council Minutes
- B.** Approval of July Warrants Register
- C.** Approval of Bid Award to Leon Poulson Construction for 40th Street Storm Drain Project

V. DISCUSSION / ACTION ITEMS

- A.** South Ogden Days Feedback
- B.** Recommendations and Discussion on Good Landlord Program
- C.** Discussion on Updating City Zoning Ordinance To Comply With Fair Housing Act

VI. DEPARTMENT DIRECTOR REPORTS

- A.** Parks and Public Works Director Jon Andersen – Project Updates

VII. REPORTS

- A.** Mayor
- B.** City Council Members
- C.** City Manager
- D.** City Attorney

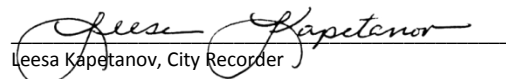
VIII. ADJOURN CITY COUNCIL MEETING AND CONVENE INTO WORK SESSION

- A.** Community Committees – Purpose and Scope

IX. ADJOURN WORK SESSION

Posted and emailed to the State of Utah Website August 1, 2014

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted at the Municipal Center (1st and 2nd floors), on the City's website (southogdencity.com) and emailed to the Standard Examiner on August 1, 2014. Copies were also delivered to each member of the governing body.


Leesa Kapetanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.

FINAL ACTION MAY BE TAKEN ON ANY ITEM ON THIS AGENDA